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Doc#: 0624122249 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 03:21 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **423299**

Handwritten initials: P.J.M.

Prepared by: SHRIPRIYA MENON
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 40372609 0808 S
Investor #: 2364

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 25, 2004 and executed by SHANNON FARRELL, as Mortgagor(s), in the amount of \$157,500.00, and recorded on 7-9-04, in Book _____ at Page _____ as document number 0419105020, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

ALL OF LOT 10 AND THE WEST 1/2 OF LOT 11 IN THE SUBDIVISION OF LOTS 10 TO 14, BOTH INCLUSIVE, IN BLOCK 101 OF WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as: 2122 W 119TH ST., CHICAGO, ILLINOIS

Tax ID #: 25-19-319-055

Dated: JULY 21, 2006

Handwritten initials: S.M.P.R.

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA LLC.**


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 21, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.