## **UNOFFICIAL COPY**

06 06 0014 - COOK EXETER TITLE COMPANY - FILE # Phone (312) 641-1244 Fax (312) 641-1241



## **UCC FINANCING STATEMENT AMENDMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]

JAY R. GOLDBERG 312-408-7200

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAY R. GOLDBERG

FIELD AND GOLDBERG, LLC

10 SOUTH LaSALLE STREET

SUITE 2910

CHICAGO. 'L. 60603

0624126260 0624126260

Doc#: 0624126260 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/29/2006 03:30 PM Pg: 1 of 3

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		E ONLY
a. INITIAL FINANCING STATEMENT FULF + 0° 17233150		to be filed [for record] (or record) REAL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Firegram, Statement identified above is	terminated with respect to security interest(s) of th		ition Statement.
. CONTINUATION: Effectiveness of the Financing flatement identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Securi	ed Party authorizing this Continuation S	statement is
. ASSIGNMENT (full or partial): Give name of assignee i item 7a ~ 7b and a	ddress of assignee in item 7c; and also give name	of assignor in item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects Deb	tor or Secured Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide appropriate infor lation in ite	_	<del></del>	
CHANGE name and/or address: Give current record name in item 6a or Colinge name (if name change) in item 7a or 7b and/or new address (if address change)	give new DELETE name: Give record na n item 7c. Deleted in item 6a or 6b.	me ADD name: Complete item 7 item 7c; also complete items	a or 7b, and also
. CURRENT RECORD INFORMATION:			3 (11
6a. ORGANIZATION'S NAME	7		
OR 66, INDIVIDUAL'S LAST NAME	FIRST N. ME	MIDDLE NAME	SUFFIX
	0,		
. CHANGED (NEW) OR ADDED INFORMATION:	96		
7a. ORGANIZATION'S NAME	77		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS	СТУ	STATE POSTAL CODE	COUNTRY
'd. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION   DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. DRG/NIZATIONAL ID#, if any	
. AMENDMENT (COLLATERAL CHANGE): check only one box.			NOF
Describe collateral deleted or added, or give entire restated collateral			
Unit No. 1W, in 6505 South Eberhart Condominiums, as Lots 47 and 48 in Block 3 in Oakwood Subdivision of the	delineated on a plat of survey of the North Half of the South Half of the	he following describe 1 trac the Northeast Quarter of Se	t of land:
Township 38 North, Range 14, East of the Third Principal	l Meridian, which plat of survey i	s attached as Exhibit "A" to	the
declaration of condominium ownership recorded Decemb	per 7 2005 as document no 0534	145043 as amended from t	ime to
time, together with its undivided percentage interest in th	e common elements, all in Cook (	County, Illinois.	
	,	• ·	
Address of Property: Unit 1W, 6505 South Eberhart Aver	nue, Chicago, IL 60637		
Permanent Index Nos.: 20-22-218-046-0000			
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NOMENT (name of assignor, if this is an Assignor	nent). If this is an Amendment authorized	t hy a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by			, of a Deplot Willer
9a. ORGANIZATION'S NAME			
ALSJ, INC.			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

0624126260 Page: 2 of 3

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UC	C FINANCING STATE	MENTAMENDME	ENT ADDENDUM
FOL	LOW INSTRUCTIONS (front and ba	ck) CAREFULLY	
11.	INITIAL FINANCING STATEMENT I 0517233150	FILE # (same as item 1a on Amer	ndment form)
	NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME ALSJ, INC.	THIS AMENDMENT (same as	tem 9 on Amendment form)
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

13. Use this space for additional information

NAME OF DEBTOR: B & B PROPERTIES II L.L.C.

NAME OF ADDITIONAL SECURED PARTIES
AUTHORIZING THIS AMENDMENT:
DJ FAMILY LLC
JOSHUA LEE
SANDER LEE
HENRY KITE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

0624126260 Page: 3 of 3

## **UNOFFICIAL COPY**

"Exhibit A"

UNIT 1W AND PARKING SPACE P-4 IN THE 6505 SOUTH EBERHART CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47 AND 48 IN BLOCK 3 IN OAKWOOD SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 7, 2005, AS DOCUMENT NUMBER 0534145043, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6505 Souta Eberhart Avenue, Unit 1W, Chicago, IL 60637