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Doc#: 0624132012 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 09:58 AM Pg: 1 of 4

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation, DOES HEREBY CERTIFY that a certain Mortgage dated the 27th day of April, 2005 made by SUN LIFE ASSURANCE COMPANY OF CANADA to JACKSON GREEN LLC, an Illinois limited liability company, and recorded on May 2, 2005 as Document No. 512242176 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

See Schedule A attached hereto and made a part hereof for additional documents to be referenced and/or released.

Legal Description of Premises: See Exhibit A attached hereto.

Permanent Real Estate Index Number: 17172270070000, 17172270090000,
17172270100000, 17172270110000,
17172270120000

Property Address: 833 W. Jackson, 332 S. Green Street
Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 20th day of July, 2006.

SUN LIFE ASSURANCE COMPANY
OF CANADA

By: Elaine M. Ficcardi ©

Name: Elaine M. Ficcardi

By: Stephen Pierangeli ©

Name: STEPHEN PIERANGELI
SENIOR INVESTMENTS OFFICER

Capmark Loan #708048782

gml
p-4
m-4
fk

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SCHEDULE A

ADDITIONAL DOCUMENTS TO BE REFERENCED/RELEASED

1. Assignment of Leases and Rents recorded on May 2, 2005 as Document No. 512242176 in the office of the Recorder of Deeds of Cook County, in the State of Illinois.

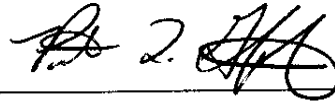
Property of Cook County Clerk's Office

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STATE OF MASSACHUSETTS) ss
COUNTY OF NORFOLK)

I, Peter L. Graceffa, a Notary Public in and for the County and State aforesaid, do hereby certify that Elaine M. Ficcardi, and Stephen Pierangeli, Officers of Sun Life Assurance Company of Canada, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of July, 2006.



Notary Public

My Commission Expires:

March 7, 2008



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

STREET ADDRESS: 322 S. GREEN / 833. W. JACKSON
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: see below

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, (EXCEPTING FROM SAID PREMISES THE WEST 9.00 FEET THEREOF FOR ALLEY) IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 38.22 FEET OF 5, ALL OF 6, 7 AND 8 (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

17-17- 227- 007-0000

17-17- 227- 011-0000

17-17- 227- 012-0000