

UNOFFICIAL COPY



0624132024

LOAN NO.: 0013483425
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by: CHRISTINA ARMAMENTO

Doc#: 0624132024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 10:48 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ROBERTA A RUIZ

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0608821034, Instrument # 0608821034, Volume NA, Page NA, Mortgage Date 03/24/2006, Recorded Date 03/29/2006

Address of Property: 4143 N AUSTIN AVE
CHICAGO, IL 60634

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 13-17-413-006-0000

Dated: August 15, 2006

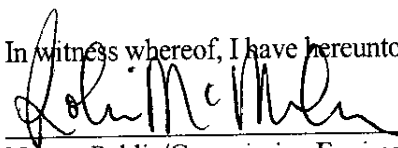
HOUSEHOLD FINANCE CORPORATION III

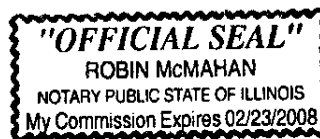

CHRISTINA ARMAMENTO, VICE PRESIDENT

State of Illinois
County of Dupage

On August 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, CHRISTINA ARMAMENTO personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2006.


Notary Public/Commission Expires:



34
30
P.3
m.3
y.16

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0608821034 Page: 8 of 8

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY,
ILLINOIS, TO-WIT:

LOT 32 IN THE BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK
BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-17-413-006-0000

Property of Cook County Clerk's Office