WARRANT UNION OFFICIAL COPY Statutory (ILLINOIS)

(Limited Liability Company to Individual)

MAIL TO:

Buikema, Hiskes, Dillner, O'Donnell & Marovich Scott D. Dillner 16231Wausau Avenue South Holland, IL 60473



William Miller And Jacqueline Miller
18 Turnberry Drive
Palos Heights, 4, 60463



Doc#: 0624133019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2006 07:34 AM Pg: 1 of 2

THE GRANTOR(S): The Ponds Of Palos, LLC, 8615 Kendall Lane, Orland Park, IL 60462

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transac business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuent to authority given by the Company **CONVEYS** and **WARRANTS** to

William Miller And Jacqueline Miller, 121 Commons Drive, Palos Park, IL 60464

as husband and wife, not as Joint Tenants vith rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See legal description attached hereto and made a part hereof)

SUBJECT TO: covenants, conditions, and restrictions of record Document No.(s); and to General Taxes for 2005 and subsequent years.

23-35-415-023-0000 (2006)

Permanent Index Number (PIN): 23354010350000 and 23-35-491-036-0000 (2005) (Pi Q + OP)

Address(es) of Real Estate: 18 Turnberry Drive, Palos Heights, V. 60463

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Manager, this day of August, 2006.

Name of Company: The Ponds of Palos, LLC

10.01.

Donald Fennelly Manh

State of Illinois)

)ss

County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Metz and Donald Fennelly, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 16 day of August, 2006.

Commission expropried automorphic Giffin, Griffin & Gallagher, 10001 S. Roberts Road, Palos Hills, IL 60465

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BOX 334 CTI

Legal Description UNOFFICIAL COPY

PARCEL 1:

LOT 14 PONDS OF PALOS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE PONDS OF PALOS SUBDIVISION DATED APRIL 27, 2006 AND RECORDED JUNE 7, 2006 AS DOCUMENT 0615826056 FOR ~ OVER LOT B AND THOSE AREAS LABELED "COMMON ELEMENTS".

