Date: 08/21/06

Order Number:

1409

ST5089942



Doc#: 0624133100 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2006 10:22 AM Pg: 1 of 2

1. Name of mortgagor(c):

JILL M. GOLDBERG AND SCOTT Z. GOLDBERG

2. Name of original mortgoger:

CHASE MANHATTAN MORTGAGE CORP

3. Name of mortgage servicer (if e.v):

4. Mortgage recording:

Vol.:

or Document No.: 0329435286

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-18-200-013-1030

Common Address: 904 WEST ESSEX PLACE, ARLINGTON

HEIGHTS, ILLINOIS 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CAROLYN R. MCCARTHY

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000 Telephone No.: (\$47,758-4800

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for agent of) Chicago Title Insurance Company.

ignature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

CAROLYN R. MCCARTHY

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

"OFFICIAL SEAL" LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08 **19090999999**

BUX 333-

0624133100 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 2, AREA 7, PHASE 4, ALSO KNOWN AS UNIT 904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTING SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324, AS AMENDED IN PART OF LOT 2, IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT NO. DBE DATED.

OPCOOK COUNTY CLOTH'S OFFICE 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMEN I DATED SEPTEMBER 4, 1961 AND KNOWN AS TRUST NO. 14014, IN COOK COUNTY, ILLINOIS.