UNOFFICIAL COPX

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
TTN: NATIONAL RECORDINGS

SEND TAX NOTICES 70.

9721594

Doc#: 0624135139 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 04:05 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIDSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST (MERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ASLEASE, CONVEY, and QUIT CLAIM unto JOHN BERTUCCI, 208 W WASHINGTON 2013, CHICAGO, IL 60006, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of June, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_0518804182 \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, 10 wit:

## **COOK County, State of Illinois:**

UNIT 2013 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7.1% BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION SAND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 208 W WASHINGTON 2013, CHICAGO, IL 60606. The Real Property tax identification number is 17-09-444-032-1187

together with all the appurtenances and privileges thereunto belonging or appertaining.

Ship Samp

0624135139 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25910810970	(Continued)	rage 2
Permanent Real Estate Index Number Address(es) of premises: 208 W WA	er(s): 17-09-444-032-1187 SHINGTON 2013, CHICAGO, IL 60606	•
Witness Our hand and seal, this	day of JULY  NCRIEF (Name & Title)	20(SEA LOAN OPS. ASST. SUPVR.
This instrument was prepared by FIFIL 60140.	RST AMERICAN BANK, P.O. BOX 307, 20	01 S. STATE STREET, HAMPSHIRE,
STATE OF ILLINOIS COUNTY OF	) )ss KANE )	
authorized agent for the Lender to instrument to be the free and volunt board of directors or otherwise, for authorized to execute this said instrument.  By	, 20 and known to me to be the mat executed the within and foregoing ary ac. and deed of the said Lender, duly the uses and purposes therein mentioned ment and that the seal affixed is the corporation.    Residing at	e LOAN OPS. ASST. SUPVR. instrument and acknowledged said authorized by the Lender through its ed, and on oath stated that they are rate seal of said Lender.
	TUCCI 7	"OFFICIAL SEAL" Susan A. Faber Notary Public, State of Illinois

RELEASE  My Co.