UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Doc#: 0624240061 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 10:16 AM Pg: 1 of 2

Order No. Escrow No. Loan No. 43583

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

	·	
	FOR VALUE RECEIVED. ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O.	
	BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND	
	INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GUADALUPE	1
	ROMAN, MARRIED TO FAUS TA ROMAN TO ROSE MORTGAGE CORPORATION	
	ROMAN, MARKIED TO PAODIA ROMAN TO ROOM MORIOGE CONTOURING	
	4	
	and bearing the date of the APRIL 25, 2005	
	and recorded either	
	concurrently herewith; or	
	\square as Instrument No. on in book ,	İ
	page, in the Official Records in the Recorder of Deeds office of COOK County,	
	ILLINOIS , describing land therein as:	
	SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HIGHOF AS EXHIBIT "A".	
	A.P.N. #: 13-36-315-014-0000	
	$O_{\mathcal{F}}$	
		l
TF	HE SOUTH 1/2 OF LOT 16 IN BLOCK 18 IN HAMBROUGH AND HESS SUBDIVISION CF THE EA	ST
1,	2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF TH	E
	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
		1

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

interest, and all rights accrued or to accrue under said Mortgage.

DocMagic @Forms 800-649-1362 www.docmagic.com

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with



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ROSE MORTGAGE CORPORATION, A

ILLINOIS CORPORATION

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS.

On APRIL 29, 2005 CHERYL RUBENZER

before me.

personally appeared ANDREA FRACEK, AVP POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/then puthorized capacity(ies), and that by his/her/their signr.cure(s) on the instrument the person(s), or the entity upon penalf of which the person(s) acted, executed the instrumen'..

ANDREA FRACEK

AVP POST CLOSING

WITNESS my hand and official scale

Signature

200375-0601266929-8

Tort's Orrica

MERS 7 no ie: 1-888-679-6377

(This area for official notarial seal)

00/13/07