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Doc#: 0624240131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2006 12:00 PM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER # 1052205

ASSIGNMENT OF MORTGAGE

August 2, 2006

FOR VALUABLE CONSIDERATION, **M&I Bank FSB, 3993 Howard Hughes Parkway, #100 Las Vegas, NV 89109**, a Corporation existing under the laws of the United States of America, Grantor (whether one or more), hereby sells, assigns and transfers to **M&I Mortgage Corp. W57 N14280 Doerr Way, Cedarburg, Wisconsin 53012**, Grantee (whether one or more), the Grantor's interest in the Deed of Trust dated October 24, 2005 executed by Brigid C Driscoll, an unmarried person, as Grantor, to **M&I Bank FSB**, as Grantee, and filed for record November 17, 2005, as Document Number 0532105256 (or in Book _ of _ Page _) in the Office of the County Recorder of Cook County, Illinois, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Grantor covenants with Grantee, its successors and assigns, that there is still due and unpaid of the debt secured by the Deed of Trust the sum of Two Hundred Twenty Four Thousand and no/100 DOLLARS (\$224,000.00), with interest thereon from October 28, 2005, and that Grantor has good right to sell, assign and transfer the same. Please see attached for legal description, Exhibit A.

GRANTOR
M&I Bank FSB

Drafted By:
Lorann J. TenHaken
M&I Mortgage Corp.
PO Box 478
Milwaukee, WI 53201-0478

By: _____
Lorann J. TenHaken
Its: Officer
M&I Bank FSB

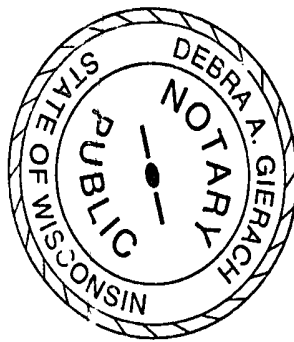
State of Wisconsin)
)
County of Ozaukee)

This instrument was acknowledged before me on August 2, 2006 by Lorann J. TenHaken as Officer for **M&I Bank FSB**.

Debra A Gierach
Debra A Gierach
Notary Public, State of Wisconsin
My Commission expires September 6, 2009.

Recording Requested by/Return To:
M&I Mortgage Corp.
ATTN: Final Documentation Dept.
P.O. Box 478
Milwaukee, WI 53201-0478

9679390-0004030944 Driscoll, B



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Exhibit A Legal Description:

Legal Description: PARCEL 1:

UNIT 4108-3 IN THE 4108 NORTH SOUTHPORT CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-977929 AS AMENDED FROM TIME TO TIME, IN BLOCK 2 IN ASHLAND ADDITION TO REVENSWOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING AS CREATED BY SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93977929 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-17-310-048-1003 Vol. 0479

Property Address: 4108 North Southport Avenue, Chicago, Illinois 60613