Recording Requested By: AURORA LOAN SERVICES

UNOFFICIAL COPY

2624255**0**41

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0624256041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/30/2008 09:48 AM Pg: 1 of 2



SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by FRIDAY IGBINOBA, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535719034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 25 FEET OF LOT 2 OF BLOCK 6 IN L W BLCN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANCE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-21-326-019-0000

Property Address: 7006 S NORMAL AVE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE IT'S SUCCESSORS AND ASSIGNS

On July 20th, 2006

MICHELE THOMPSON, Vice-President

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SATISFACTION Page 2 of UNOFFICIAL COPY

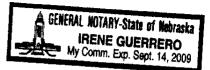
STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 20th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RENE GUERRERO

Notary Expires: 09/14/2009



(This area for notarial seal)

Section of County Clark's Office Prepared By: Michael M

308-635-3500