

# UNOFFICIAL COPY



0624256063

LOAN NO.: 41222405885550  
PIF DATE: 07/20/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Ruthie Thurman

Doc#: 0624256063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2006 10:47 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

BRYAN L HARDY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 95709253, Instrument # NA Volume NA, Page NA, Mortgage Date 10/14/1995,

Recorded Date 10/18/1995

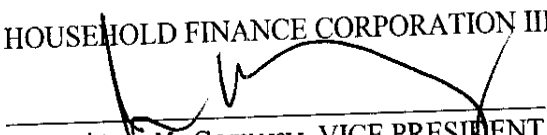
Address of Property: 700A NEW GATE  
PROSPECTS HTS, IL 60070

Legal Description of Property: SEE ATTACHED

Tax ID No.: 03-26-100-015-1349

Dated: August 1, 2006

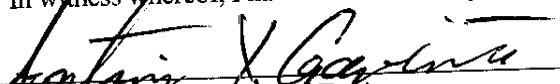
HOUSEHOLD FINANCE CORPORATION III

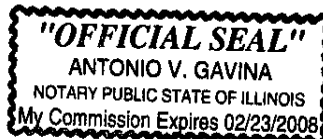
  
\_\_\_\_\_  
Juanita McCamury, VICE PRESIDENT

State of Illinois  
County of Dupage

On August 1, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Juanita McCamury personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 1, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



3

5-6  
3-4  
P-1  
B-1

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EXHIBIT A (PAGE 1)

UNIT 1-24-103-L-R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26410009, IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 03-26-100-015-1349

ORDER # A0076762X

Property of Cook County Clerk's Office