

UNOFFICIAL COPY



LOAN NO.: 41221606202649
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Doc#: 0624256073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2006 10:58 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ROBERTO A SALAMANCA JR

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0521016050, Instrument # NA, Volume NA, Page NA, Mortgage Date 07/08/2005, Recorded Date 07/29/2005

Address of Property: 5027 BRIAR TREE LANE
BURBANK, IL 60459

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-28-401-061-1017

Dated: August 9, 2006

HOUSEHOLD FINANCE CORPORATION III

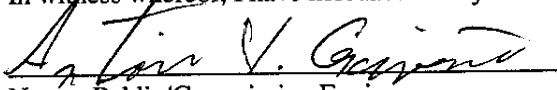


LATONYA KELLY, VICE PRESIDENT

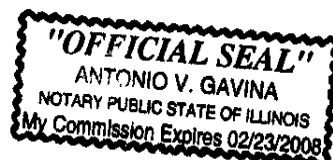
State of Illinois
County of Dupage

On August 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 9, 2006.



Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25678500, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS AND RESTRICTIONS OF RECORD. TAX MAP OR PARCEL ID NO.: 19-28-401-061-1017

Property of Cook County Clerk's Office



*S59481312L98MTG9000IL0012C0F**SALAMANCA

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