

Prepared By

**UNOFFICIAL COPY**



Doc#: 0624256010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2008 09:12 AM Pg: 1 of 2

Return to:  
Michael Capizzi  
Wilmington Finance Inc.  
401 Plymouth Road  
Plymouth Meeting, PA 19462  
484-685-7234

7105001256

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Wilmington Finance, Inc.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 2005 executed by ANDREANA CUMMINGS

to KENSICA MORTGAGEBANC, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 HOLIDAY PLAZA DRIVE, #505,  
MATTESON, ILLINOIS 60443  
and recorded in Book/Volume No. N/A, page(s) N/A, as Document  
No. 0529753084 COOK County Records, State of ILLINOIS described  
hereinafter as: (See Reverse for Legal Description)

Commonly known as  
8419 SOUTH LUELLA, CHICAGO, ILLINOIS 60617  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS KENSICA MORTGAGEBANC, INC.  
COUNTY OF COOK CORPORATION

On October 12 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES A. WOOD  
known to me to be the PRESIDENT  
and

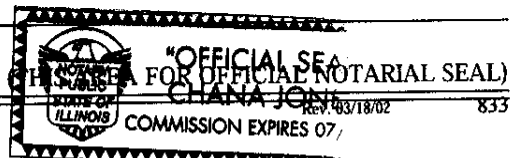
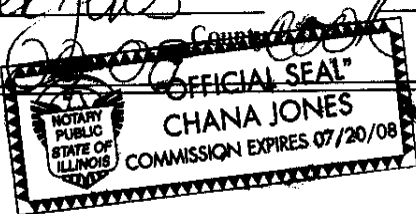
[Signature]  
By: JAMES A. WOOD  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: [Signature]  
Its: [Signature]  
Witness:

Notary Public [Signature]  
My Commission Expires 7-20-08

LOAN NUMBER: 291242



[Handwritten initials]

**UNOFFICIAL COPY**  
**EXHIBIT "A"**

Legal Description for the premises commonly known as:  
8419 S. Luella, Chicago, Illinois

LOT 180 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NO. 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

PIN: 20-36-412-007-0000

Property of Cook County Clerk's Office