## 1409-5T5087942 LND No Abstract

## **UNOFFICIAL C**

Doc#: 0624202081 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 09:22 AM Pg: 1 of 2

PARTIAL RELEASE Of Mortgage

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois the party secured in and by a certain mortgage executed by IONEL DANCIU AND LIDIA DANCIU dated the 27<sup>th</sup>. day of DECEMBER, 2004, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0501304106 and an Assignment of Rents dated the 27<sup>th</sup> day of DECEMBER, 2004, and recorded as Document No. 0501304107 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quitclaim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

UNIT 2 IN 2709 W BRYN MAWR CONLOWNIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 658 (EXCEPT THE WEST 12 FEET THEREO:) AND ALL OF LOT 657 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAS 1 1/4 AND PART OF THE NORTH 1/2 OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2709 W. BRYN MAWR, UNIT 2, CHICAGO, IL

PIN: 13-12-200-053

In witness whereof, I have hereto set my hand and seal, this 26<sup>th</sup> day of JUNE, 2006.

Crystal Lake Bank & Trust Company, N.A.

ames N. Thorpe, CEO/President

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## **UNOFFICIAL COPY**

## State of Illinois County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 26<sup>th</sup> day of JUNE, 2006.

"Cre CIAL SEAI Carev 5" gall Notary Public, State of Illinois My Commission E.p. 02/11/2009 Carey Stigall

Prepared by: Carey Stigall

Crystal Lake Bank & Trus. Company, N.A.

70 N. Williams Street Crystal Lake, IL 60014

Mail to:

Canmann & Chaiken

David Chaiken, ESQ.

111 W. Washington St, Suite 823

Chicago, Il 60602

Olynin Clart's Office FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.