UNOFFICIAL

GEORGE E. COLE® LEGAL FORMS

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0624202195 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 01:28 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Selve so allowed
KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK OF CHICAGO (22-22-20-2)
of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto
WILLIAM HUTCHINSON AND JOYCE HUTCHINSON
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsrever
itmay have acquired in, through or by a certain MORTGAGE, bearing date the20TH day of
NOVEMBER, \$2000, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 00976438, to the premises
therein described as follows, situated in the County of COOK RECORDER OF DEEDS, in State
of Illinois, to wit: UNIT 4-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NO. 25993450 IN THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWN-
SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

<u> </u>	UNOFFIC	راد	ĄL	C	OPY	, 	1 1	1	II
WILLIAM R. HUTCHINSON JOYCE B. HUTCHINSON 132 EAST DELAWARE PL - APT 5705 CHICAGO, ILLINOIS 60611-1444 GEORGE E. COLE® LEGAL FORMS		CHICAGO, ILLINOIS 60611	l _H	DDRESS OF PROPERTY:	WILLIAM HUTCHINSON & JOYCE HUTCHINSON	ТО	ASSOCIATED BANK CHICAGO	By Corporation	RELEASE DEED

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O CALL					٠			
Ox								
Permanent Real Estate Index Number(s):		17-	-03-222-02	5-1063				
Address(es) of premises: 253 EAST DELAWA	PF STE	REET, I	JNIT # 4D	, CHIC	AGO, IL	60611		
Witness hand and seal	`							XX 2006
		(3)	Mar K	egn D	SI			_ (SEAL) _ (SEAL)
This instrument was prepared by LINDA MASO	ORRO÷	200 Æ	A'5T RANDOL	PH DRIV	E, CHIC	AGO, II	6060	1
,	1)	lame and	Address;	,				
STATE OFILLINOIS		,),				
COUNTY OFCOOK		\$ 25.		40				
HERMALINDA MASCORRO					0,5	,	2 not	ary public
in and for the said County, in the State aforesaid, I					I E. Efá	<u>//</u>		
personally known to me to be the VICE	Presid	dent of _	ASSOCIATE	D BANK		Cv		 ,
aN	corpo	oration, a	nd <u>KRISTI</u>	NE H. A	AUGUST		 ,	personally
known to me to be the Asst. Vice Preside	<u>lent</u>		ectectary of sai	d corporat	ion, and per	sonally kn	own to m	e to be the
same persons whose names are subscribed to t	the foreg	oing ins	trument, appe	ared befor	e me this	day in p	erson and	severally
acknowledged that as such <u>Vice</u> Preside	ent and L	Vice	President 8800000	5, they sign	ned and deli	vered the	said instru	iment and
caused the corporate seal of said corporation to be said corporation, as their free and voluntary act, therein set forth.	, and as	the free	and voluntary	act of sai	d corporati	on, for th	Direct e uses and	ors: of purposes
Given under my hand and official seal this	29t1	<u> </u>	Moreman	LUGUST	<u> Max</u>	2006 2006		
"OFFICIAL SEAL" HERMALINDA MASCORRO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/13/2007		Commis	sion expires		otary Public F 13, 20			