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LEGAL FORMS JANUARY 1996

Doc#: 0624202196 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2008 01:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Control Title Services, Inc.
6242-0030

KNOW ALL MEN BY THESE PRESENTS That ASSOCIATED BANK OF CHICAGO

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WILLIAM HUTCHINSON AND JOYCE HUTCHINSON
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it _____ may have acquired in, through or by a certain MORTGAGE _____, bearing date the 20th day of NOVEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 00976439, to the premises therein described as follows, situated in the County of COOK, RECORDER OF DEEDS _____, in State

of Illinois, to wit: UNIT 6D IN THE 253 EAST DELAWARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 6 IN LAKE SHORE DRIVE ADDITION TO CHICAGO A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 24993450 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

ASSOCIATED BANK CHICAGO

TO

WILLIAM HUTCHINSON &
JOYCE HUTCHINSON

ADDRESS OF PROPERTY:

253 EAST DELAWARE STREET
UNIT 6D
CHICAGO, ILLINOIS 60611

MAIL TO:

WILLIAM R. HUTCHINSON
JOYCE B. HUTCHINSON
132 EAST DELAWARE PL. - APT 5705
CHICAGO, ILLINOIS 60611-1444

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-03-222-025-1065

Address(es) of premises: 253 EAST DELAWARE STREET, UNIT # 6D, CHICAGO, IL 60611

Witness _____ hand _____ and seal _____, this 29th day of AUGUST 2006

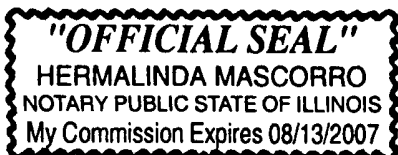
[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by LINDA MASCORRO, 200 EAST RANDOLPH DRIVE, CHICAGO, IL 60601
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, HERMALINDA MASCORRO, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM E. DEAN personally known to me to be the VICE President of ASSOCIATED BANK, a corporation, and KRISTINE H. AUGUST, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of AUGUST 2006



[Signature: Hermalinda Mascorro]
Notary Public
Commission expires AUGUST 13, 2007