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Cook County Recorder of Deeds
Date: 08/30/2006 01:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK OF CHICAGO
_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
WILLIAM HUTCHINSON AND JOYCE HUTCHINSON
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ it _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00976442, to the premises therein described as follows, situated in the County of COOK, RECORDER OF DEEDS, in State of Illinois, to wit:

SEE ATTACHED

O'Connor Title
Services, Inc.
6242-0031

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

ASSOCIATED BANK CHICAGO

TO

WILLIAM HUTCHINSON &
JOYCE HUTCHINSON

ADDRESS OF PROPERTY:

535 NORTH MICHIGAN AVENUE
UNIT 714
CHICAGO, ILLINOIS 60611

MAIL TO:

WILLIAM R. HUTCHINSON
JOYCE B. HUTCHINSON
132 EAST DELAWARE PL. - APT. 5/05
CHICAGO, ILLINOIS 60611-1444
GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s) 17-10-122-022-1078

Address(es) of premises: 535 NORTH MICHIGAN AVE. UNIT 714, CHICAGO, IL 60611

Witness _____ hand _____ and seal _____, this 29th day of AUGUST 19 2006

[Handwritten signatures]

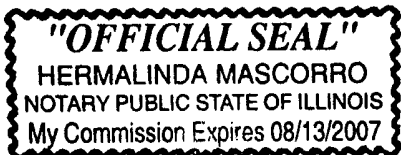
(SEAL)
(SEAL)

This instrument was prepared by LINDA MASCORRO- 200 EAST RANDOLPH DRIVE, CHICAGO, IL 60601
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, HERMALINDA MASCORRO a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM E. JEAN
personally known to me to be the VICE President of ASSOCIATED BANK,
an _____ corporation, and KRISTINE H. AUGUST, personally
known to me to be the Asst. Vice President ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice ~~SECRETARY~~ President, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 29th day of AUGUST 19 2006



[Handwritten signature: Hermalinda Mascorro]

Notary Public
Commission expires AUGUST 13, 2007

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PROPERTY ADDRESS: 535 N. Michigan Avenue, Unit #714, Chicago, Illinois 60611

PERMANENT INDEX NUMBER: 17-10-122-022-1078

LEGAL DESCRIPTION:

UNIT 714 IN 535 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOW DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3; LOT 7 IN W.L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE TRIANGULAR SHAPE PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NO. 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25290228 AND FILED AS DOCUMENT NO. LR3137574 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.