

# UNOFFICIAL COPY

GEORGE E. COLE® No. 835  
LEGAL FORMS JANUARY 1996



Doc#: 0624202199 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2006 01:30 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK OF CHICAGO  
\_\_\_\_\_ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
WILLIAM HUTCHINSON AND JOYCE HUTCHINSON  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\_\_\_\_\_ it \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of NOVEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00976441, to the premises therein described as follows, situated in the County of COOK, RECORDER OF DEEDS, in State of Illinois, to wit:

SEE ATTACHED

O'Connor Title  
Services Inc.

6242-0035

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

ASSOCIATED BANK CHICAGO

TO

WILLIAM HUTCHINSON &  
JOYCE HUTCHINSON

ADDRESS OF PROPERTY:

535 NORTH MICHIGAN AVENUE  
UNIT 514  
CHICAGO, ILLINOIS 60611

MAIL TO:

WILLIAM R. HUTCHINSON  
JOYCE B. HUTCHINSON  
132 EAST DELAWARE PL - APT 5/05  
CHICAGO, ILLINOIS 60611-1444  
  
GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s) 17-10-122-022-1046

Address(es) of premises: 535 NORTH MICHIGAN AVENUE -UNIT 514, CHICAGO, IL 60611

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of AUGUST 2006

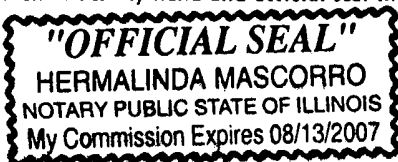
*[Signature]* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by LINDA MASCORRO - 200 EAST RANDOLPH DRIVE, CHICAGO, IL 60601  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, HERMALINDA MASCORRO a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM E. DEAN  
personally known to me to be the VICE President of ASSOCIATED BANK  
a AN corporation, and KRISTINE H. AUGUST, personally  
known to me to be the Asst. Vice President ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Vice ~~Secretary~~ <sup>President</sup>, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 29th day of AUGUST 2006



*[Signature: Hermalinda Mascorro]*  
Notary Public  
Commission expires AUGUST 13, 2007

# UNOFFICIAL COPY

PROPERTY ADDRESS: 535 N. Michigan Avenue, Unit #514, Chicago, Illinois 60611

PERMANENT INDEX NUMBER: 17-10-122-022-1046

**LÉGAL DESCRIPTION:**

UNIT 514 IN 535 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOW DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN W.L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE TRIANGULAR SHAPE PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NO. 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25290228 AND FILED AS DOCUMENT NO. LR3137574 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.