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BOX 178



Doc#: 0624202111 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 09:56 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, 1N 55423 MIN: 100077910(2)1433297

MERS Phone: 1-8:38-579-6377
RFC Loan Number: 90:6682

Seller Loan Number: 20/0031232920



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")

P.O. Boy 2026, Flint, Michigan 48501-2026

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 12/11/2003 executed by JAMES W FREEMAN

and recorded in Book	on Page	as Instrument No.	on
of official Records in the C	ounty Recorder's Of	ffice of	county, Illinois.
			'\C
Mortgage Amount: \$125	5,000.00		O_{κ}
TOGETHER with the note with interest, and all rights a			noney due and to become due thereon
		Mortgage Electronic Re	egistration Systems, Inc. ("MEKS")
		BY: <i>///</i>	att famil

NAME: Matt Favorite
TITLE: Vice President

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STATE OF **COUNTY OF** Minnesota) Hennepin)

On 08/22/20% before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her sutherized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted. Accused the instrument. WITNESS my hand and official seal.

tary Public in and for said State epared by Matt Favorite esidential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

Property Address: 309 W. 109TH PLACE CHICAGO, IL 60628

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 3 AND THE EAST 5 FEET OF LOT 4 IN BLOCK 2 IN HORTON'S SUBDIVISION OF THE N 1/2 OF THE N 1/2 OF LOT 58 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office

TAX NO. 25-16-419-038-0000

Commonly known as

309 WEST 109TH PLACE CHICAGO, IL 60628

PIERCE ASSOCIATES
Attorneys for Plaintiff
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Chicago, Illinois 60602
PA0609765