

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:

INLAND BANK & TRUST F/K/A  
WESTBANK / 240800 & 240900  
2225 Wolf Road  
Hillside, Illinois 60162

RELEASE PREPARED BY:

INLAND BANK & TRUST F/K/A  
WESTBANK / 240800 & 240900  
2225 Wolf Road  
Hillside, Illinois 60162



Doc#: 0624202202 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2006 01:31 PM Pg: 1 of 3

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That INLAND BANK AND TRUST F/K/A WESTBANK for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto

### St. Joseph High School

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date of the 10th day of December 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0335144159 and 0335144160 the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**SEE ATTACHED EXHIBIT "A"**

Permanent Index Numbers(s): 15-20-301-008-0000

Commonly known address of: 1840 South Mayfair Ave, Westchester, IL 60154

IN TESTIMONY WHEREOF, INLAND BANK & TRUST F/K/A WESTBANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 26th day of August 2006.

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR TRUST  
DEED WAS FILED**

By John F. Kovacs  
John F. Kovacs, Vice President  
Attest Mark P. Getzin  
Mark P. Getzin, Vice President

O'Connor Title  
Services, Inc.

6242-0038

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named John F. Kovacs and Mark P. Getzin personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of August 2006.



*Claudia L. Earles*  
Notary Public

My Commission expires 8/4/07

Notary Public of Cook County Clerk's Office

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## EXHIBIT A

### Legal Description

Property Address: 1840 South Mayfair Avenue  
Westchester, Illinois 60154

Tax Identification Number: 15-20-301-008-0000

The North 1/7 acres of the following tract of land in the Southwest 1/4 of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian: commencing at a point 54 feet North of the South line of said Section 20 and 155 feet West of the East line of the southwest 1/4 of Section 20; thence West a distance of 620 feet along a line parallel to the south line of Section 20; thence North along a line parallel to the East line of the southwest 1/4 of Section 20 to the North line of the southwest 1/4 of Section 20; thence East 620 feet along the North line of the southwest 1/4 of Section 20; thence South along a line parallel to the East line of the southwest 1/4 of Section 20 to the place of beginning in Cook County, Illinois, excepting therefrom the following: a tract of land in the southwest 1/4 of Section 20 bounded as follows: commencing at a point 155 feet west of the intersection of the east and north lines of said southwest 1/4 of Section 20; thence West a distance of 620 feet along the North line of said southwest 1/4; thence South 550 feet along a line parallel to the East line of said southwest 1/4; thence East a distance of 620 feet along a line parallel to the North line of southwest 1/4 of Section 20; thence North a distance of 550 feet along a line parallel to the East line of the southwest 1/4 of Section 20 to the place of beginning.