NOFFICIAL COP

CERTIFICATE OF RELEA

## TICOR TITLE

Date: 08/23/06

Doc#: 0624208139 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/30/2006 10:40 AM Pg: 1 of 3

**L**Drder Number: 2000 200607010

Information concerning mortgage(s) is as follows:

MORTGAGE DTD 3/7/06 AND RECORDED KL3/13/06 AS DOC #0607208035 MADE BY SNL REALTY LLC TO HOMEVESTORS IN VISTMENTS INC TO SAECURE AN INDEBTEDNESS IN THE AMOUNT OF \$175,990.00.

- Sty Ox Coot 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL MARILYN SITKIEWICZ

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 40/19/2006

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company By: Marilyn J. Sitkiewicz

Telephone No.: (708) 430

State of Illinois This Instrument was acknowledged before me on 8/24/06 by Cothy Orall Insurance Company

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Marilyn J. Sitkiewicz Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Return to:

**EFREN JARAMILLO** 7715 S. LAWLER AVENUE

CRTOFRLS

**BURBANK, ILLINOIS 60459** 

Ticor Title Insurance Company

Commitment Number: 2005070101

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN ELOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Auth Lev.

OF COOK COUNTY CLOPA'S OFFICE Commonly Known As: South Lawler Avenue, Burbank, IL 60459

**ALTA Commitment** Schedule C

(2008070101.pfd/2006070101/4)

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## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

Permanent Index Number:

Common Address: 7715 S. LAWLER AVENUE

**BURBANK, ILLINOIS 60459** 

Legal Description:

