IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY-ILINOIS

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

vs.

CHICAGO TITLE & TRUST CO., et al.,

Defendants.

No. 93 M1 400040

Doc#: 0624210063 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2006 10:12 AM Pg: 1 of 1

RELEASE OF CLAIM FOR LIEN

The CITY OF CHICAGO, a Municipal Corporation, on February 25, 1994, filed in the office a claim for lien, recorded as document number 94181577 against CHICAGO TITLE & TRUST CO. for \$4,614.00 on the following property:

Lot 16 except that part of Lot 16 lying East of a straight line extending from a point on the East line and being 10 feet South of the Northeast corner of said Lot 16 and a point on the North line and being 9 feet West of the Northeast corner of said Lot 16 in Block 9 in Park Manor, a Subdivision of Blocks 8 and 9 in Freer Receiver Subdivision of the East 1/2 of Southwest 1/4 of Section 22, Township 38 North, Range 14, Fast of the Third Principal Meridian, in Cook County, Illinois, commonly known as 3738 S. Calumet, Chicago, Illinois.

Perm. Index No. 20-22-304-035

For and in consideration of the sum of 60,614.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the CITY OF CHICAGO does hereby satisfy and release said lien. Each party hereto does further waive any and all claims, demands or causes of action which it may have against the

Document prepared by: Susan Marczak 30 N. LaSalle - Suite 700 Chicago, Illinois 60602 (312) 744-6967

STATE OF ILLINOIS SS COUNTY OF C O O K

MARA S. GEORGES Corporation

Document to:

Susan Marczak, being first duly sworn on oath, deposes and says that he is the duly authorized agent of the CITY OF CHICAGO, that he has read the above and foregoing document, and has knowledge of the contents thereof and that the matters set out thereinabove are true in substance and in fact.

Subscribed and Sworn to before me this may of May 2004.

Mail OFFICIAL SEAL PENNY SUMLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 8,2006