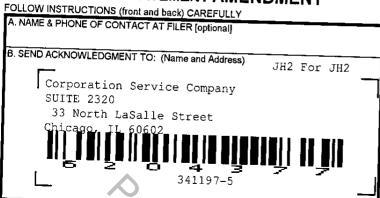
## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AMENDMENT





Doc#: 0624210154 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/30/2006 03:22 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMENT FULT # 0020230469 Date:02/27/2002 B: P: This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 2. CONTINUATION: Effectiveness of the Financina Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is ASSIGNMENT (full or partial): Give name of assignee in tem 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendmen affects Debtor of Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate infr, matic 1 in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME **CARDONA** MIDDLE NAME SUFFIX FELIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEE INSTRUCTIONS ADD'L INFO RE | 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATION 7g. ORGANIZATIONAL ID#, if any 8. AMENDMENT (COLLATERAL CHANGE): check only one box. NONE Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

**BOX 314** 

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS adds collateral or adds the authorizing Debtor, or if this is a Termination authority of the Company of	AMENDMENT (name of assignor ized by a Debtor, check here a	or, if this is an Assignme and enter name of DEE	ent). If this is an Amendment BTOR authorizing this Amer	t authorized by a Debtor which idment.
OR HELLER FIRST CAPITAL CORP.  9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
10.OPTIONAL FILER REFERENCE DATA 6204377  IL-Cook County				

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EXHIBIT "B"

The land referred to in this commitment is described as follows:

LOTS 13. 14. 15 AND 16 IN E.S. DOHR'S SUBDIVISION OF ALL EXCEPT THE SOUTH 10 ACRES OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST OUARTER OF SECTION 22. TOWNSHIP 40 NORTH, RANGE 13 EAST UF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF MILWAUKER AVENUE IN COOK COUNTY, ILLINOIS.

J. DUHN'S SUBDIVISION
HE COUNTY CLERK'S DIVIS.
2CTION 22. TOWNSHIP 40 NOR.
DIAN. LYING SOUTH OF MILWAUK.

22-428 - 011-0000
11 012-0000
11 013-0000
11 014-000