

# UNOFFICIAL COPY

Do Not Staple



Doc#: 0624211091 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2006 12:16 PM Pg: 1 of 3

*DU-08210*

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Wilshire Credit Corporation  
P.O. Box 8517  
Portland, OR 97207

**BOX 178**

Loan: 1886118

APN / Tax ID: 16-23-408-018-0000

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**LaSalle Bank National Association as Trustee for MLMI Trust Series 2006-RM1**

with an address of c/o 14523 SW Millikan Way, ,

All beneficial interest under that certain Mortgage/Deed of Trust dated 12/15/2005 and executed by **WILSON, DARLENE**, , the beneficiary being **RESMAE MORTGAGE CORPORATION**, in the original amount of \$369,550.00

Recorded on 11/8/05 in book \_\_\_\_\_ at page \_\_\_\_\_ as Instrument No. 001843215 of Official Records in the County Recorder's office of Cook, State of Illinois.

**Property Address:** 1849 S DRAKE AVE, CHICAGO, IL 606232528

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation**

Name: Chris Decker  
Title: Assistant Secretary

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STATE OF OR

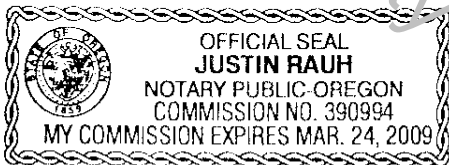
COUNTY OF Washington

On 8/9/2006 before me, **Rauh, Justin**, Notary Public

Personally appeared **Chris Decker**, who is the **Assistant Secretary** of said corporation

Personally known to me --OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



\_\_\_\_\_  
Rauh, Justin, Notary Public

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 54 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-23-408-018-0000

Commonly known as:

1849 SOUTH DRAKE AVENUE  
CHICAGO, IL 60623

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0608210