

UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0624212020 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/30/2006 10:11 AM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Space Above For Reco:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 110029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2004

Executed by RUTH E. STAMPER

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0416735365 by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 28-30-211-061

Rec: 6-15-04

Commonly known as: 6451 PARKSIDE DRIVE, TINLEY PARK, ILLINOIS 60477

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Electronic Registration Systems Inc.

3300 SW 34th Ave. Suite 101, Osceola, FL 34474

Phone # 1-888-679-6377

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

On 6/22/06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: Alain Delani

Notary Public: _____ County,

My Commission Expires: 1-16-08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
EMC Tracking No.0008246027
MIN#100180100001100294

DocMagic Forms 800-649-1362
www.docmagic.com

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[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]
LOT 16 IN BLOCK 19 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A
SUBDIVISION OF NORTHEAST 1/4 (EXCEPT THE SOUTH 33 FEET OF THE
WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 28-30-211-061

Property of Cook County Clerk's Office

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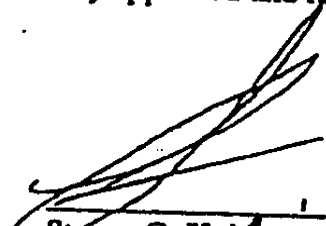
UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:


BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.


Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar