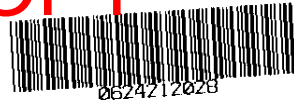


UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0624212028 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/30/2008 10:18 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Space Above

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 145416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 2004 Executed by HENRY A. HIRSCHAUER AND GRACE K. HIRSCHAUER, HIS WIFE, IN JOINT TENANCY

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. _____, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 187 IN EHLER AND WENBERG'S COUNTRY GARDENS UNIT NO 4, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. #: 03-15-111-007

Rec: 10-7-04 Doc: 0428127170

P.I.N.: 03-15-111-007

Commonly known as: 1007 N. SCHOENBECK ROAD, PROSPECT HEIGHTS, ILLINOIS 60070

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EMC Tracking No. 0008712010
EMC Mortgage Electronic Registration Systems Inc.

3300 SW 34th Ave. Suite 101, Osceola, FL 34474

Phone # 1-888-679-6377

STATE OF CALIFORNIA
COUNTY OF ORANGE

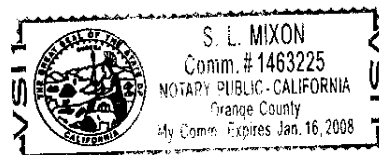
ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: Stely Duong

Notary Public: S. L. MIXON
S. L. MIXON County, Orange
My Commission Expires: 1-16-2008



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

EMC Tracking No.0008712010
MIN#100180100001454162

DocMagic Forms 800-649-1362

www.docmagic.com

12

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:
AMERICAN CAPITAL MORTGAGE CORPORATION
1900 E. GOLF ROAD #1010
SCHAUMBURG, ILLINOIS 60173

Certified to be True Copy of the Original
Encore Credit Corp.

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.04-0343/145416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 2004 executed by HENRY A. HIRSCHAUER AND GRACE K. HIRSCHAUER, HIS WIFE, IN JOINT TENANCY

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 187 IN EHLER AND WENBERG'S COUNTRY GARDENS UNIT NO 4, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 03-15-111-007

P.I.N.: Parcel No: 03-15-111-007

Commonly known as: 1007 N. SCHOENBECK ROAD, PROSPECT HEIGHTS, ILLINOIS 60070
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On SEPTEMBER 17, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mike Foreman

By: _____
Its: _____

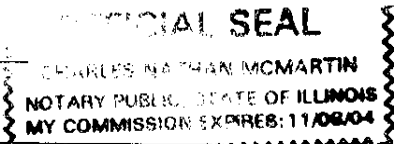
V.P. - MIKE FOREMAN

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: _____

Notary Public _____ Cook County,

My commission Expires: 11/08/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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