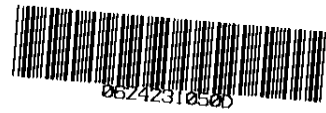


UNOFFICIAL COPY
WARRANTY DEED

83-40-478
106372

THE GRANTOR, JS II, L.L.C., a limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, and pursuant to the authority given by the Members of said company CONVEYS and WARRANTS to:



Doc#: 0624231050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2006 11:46 AM Pg: 1 of 3

George C. Kurian, *AND SUMA GEORGE KURIAN, HUSBAND & WIFE, ** currently residing at 1577 N. McVicker, Chicago, IL 60630, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

** NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY*
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 17-32-108-001-0000

Address(es) of Real Estate: 1310 W. 33rd St., Lot 87, Chicago, in the County of Cook, State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Documents No.(s) _____ and to General Taxes for 20__ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this August 25, 2006.

Impress
Corporate Seal
Here

JS II, L.L.C.

By: *[Signature]*
Sidney Diamond, not individually, solely as manager

Bay 334

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Sidney Diamond is personally known to me to be the manager of the JS II, L.L.C., Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such manager, he signed and delivered the said instrument pursuant to authority given by the members of said company, as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.



Given under my hand and official seal, this August 25, 2006. My commission expires _____, 20____.

[Handwritten Signature]

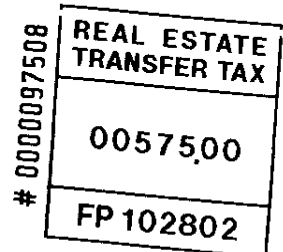
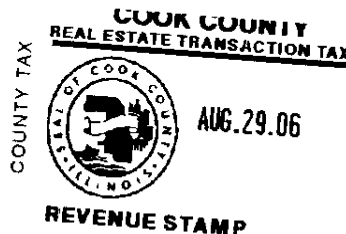
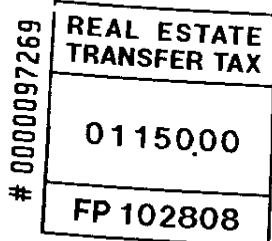
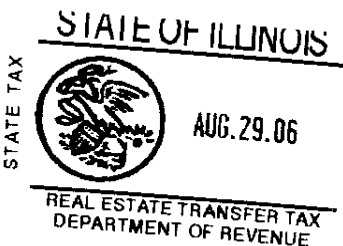
This instrument was prepared by:

MAIL TO: *ANSANI & ANSANI, PC*
1411 N PETERSON ST
PARK RIDGE IL 60018

DRANIAS, HARRINGTON & WILSON
 77 WEST WASHINGTON STREET, SUITE 1020
 CHICAGO, IL 60602-2850

MAIL SUBSCRIBER TAP BILLS
To: DR GEORGE KURIAN
1310 W. 33rd ST LOT 89
CHICAGO ILLINOIS 60608

City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
 462734 \$8,625.00
 08/28/2006 15:27 Batch 03109 57



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STREET ADDRESS: 1310 W. 33RD STREET

LOT 89

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-32-108-001-0000

LEGAL DESCRIPTION:

LOT 89 IN BRIDGEPORT VILLAGE UNIT 1-B, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office