UNOFFICIAL COPY

EXECUTOR'S DEED

Doc#: 0622340144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2006 12:04 PM Pg: 1 of 2



Doc#: 0624232041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/30/2006 11:52 AM Pg: 1 of 2order's Use Only)

THIS DEED, made this day of $2e^{2}$, of by Becky Pytlik of 235 West 79th Street of the City of Burbank, County of Cook and State of Illinois, as Independent Executor of the ESTATE OF Toy Inmon, DECEASED, hereinafter referred to as Grantor, and Founders Bank as Trustee a/t/a Dated 10/04/2005 and known as Trust Number 6602, of the City of Palos Heights, County of Coo's and State of Illinois, hereinafter referred to as Grantee:

WHEREAS, Grantor was culy appointed Independent Executor of the Estate of Toy Inmon Deceased, by the Circuit Court of Cool County, Illinois, on July 7, 2006, in Case Number 2005 P 2003974, and has duly qualified as such Executor, and said letters of Office are now in full force and effect.

NOW, THEREFORE, this Deed witner seth, that Grantor, in exercise of the Power of Sale Egranted to said Executor in and by the Will of Toy I mon, Decedent, and in consideration of the sum of One Hundred Ninety Five Thousand Dollars DOLLARS(\$195,000.00) to him/her in hand paid by Grantee, the receipt whereof is hereby acknowledged, does GPANT, SELL and CONVEY to Founders OBank as Trustee u/t/a Dated 20/04/2005 and known as Trust Number 6602 not in Tenancy in Common, but in JOINT TENANCY, all the following-described real estate situated in the County of Cook and State of Illinois, and known and described as follows, namely:

巨LOT 128 IN FRANK DE LUGACH, 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE GEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 INORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE THIKE OF THE PNORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE THIRD BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, AS EPER PLAT RECORDED SEPTEMBER 4TH 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

Dermanent Index Number:

19-33-108-003-0000,

Address(es) of Real Estate:

5235 W. 79th St., Burbank, IL 60459

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said Toy Inmon, Deceased, in and to the premises. DE

TO HAVE AND TO HOLD same unto said Grantee

IN WITNESS WHEREOF, Grantor, as Independent Executor aforesaid, has hereunto set his hand and seal the day and year first above written.

0624232041 Page: 2 of 2

UNOFFICIAL COPY

	V Hocky Patrick
	Becky Pytlik Independent Executor of the Estate of Toy
State of Till ' C	Inmon Dec'd
State of Illinois, County of Cook ss, I, the u	ndersigned, a Notary Public in and for said County, in the
State aloresaid, DO HERED I CERTIFY the	If Becky Pytlik personally known to make to to 1
person(s) whose name(s) subscribed to the to	Oregoing instrument appeared before as all 1 1
and acknowledged that he/she/they sealed an	Id delivered the said instrument of high and it is
voluntary act, for the uses and purposes there	ein set forth, including the release and waiver of the right of
TIVI E CONTRACTOR AND A SECOND	and warver of the right of
OFFICIAL SEAL"	
DENISE IL BAILEY	2000
Given inuer to hand and office seas, this	day of the ulb
WIT COMMISSION EXPIRES 7/17/2009 3, 2000	
Commission expres	
,	
C/X	NOTARY NOBLIC
This instrument was prepared by: Dolton &	Dolton D.C. (020 IV. 1701 C
60459	Dalton, P.C., 6930 West 79th Street Burbank, Illinois
U,K	
MAIL TO:	
WAIL TO.	SEND SUBSEQUENT TAX BILLS TO:
Founder Roy Tours Dear	£ 530
FOUNDERS BANK - TRUST DEPT	EDWARD RAUEN
PARLEM AUE.	8540 W 93RD PC.
PALOS HEIGHTS, 11 60463	18540 W 93RD PL. WICKORY HILLS, 16 60457
OB	4
OR	* / /
D. 1.1.000 D. 37	
Recorder's Office Box No	
	4,
· • • • • • • • • • • • • • • • • • • •	City of Burbank
	The state of the s
\$ 975.00 MANE	HUNDRED SEVENTAL EINE OF 100 150 2
3/1/06	on on a monday
	al Estate Transaction Stamp
TIÇ.	as Estate transaction stamp

