

Release of Mortgage (Illinois)

Caution: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0624233147 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 01:42 PM Pg: 1 of 3

4 of 7

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain AMENDMENT TO MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED THE 3RD DAY OF MARCH, 2003, made to THE PRIVATEBANK AND TRUST COMPANY by ART-MAN INVESTMENTS, LLC and recorded as document NO 0030311851, amendment to original mortgage document No.0021217979 BOOK * at page * in the office of the RECORDER of COOK, County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

- SEE ATTACHED EXHIBIT 'A' -

Permanent Real Estate Index Number (s): 14-31-138-001-0002

Address (es) of premises: -SEE ATTACHED EXHIBIT 'A' -

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 16TH day of AUGUST, 2006.

The PrivateBank & Trust Company

By: Steve Jacquin, Loan Operations Officer

By: Amy Roxas, Associate Managing Director

This document prepared by and when recorded mail to:

Annie Welch THE PRIVATEBANK AND TRUST COMPANY 70 WEST MADISON, SUITE 200 CHICAGO, IL 60602

Box 400-CTCC

LN #260002-9001

CN 8903638

D1

CIECH

CTIC

378

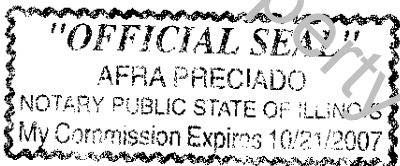
UNOFFICIAL COPY

STATE OF ILLINOIS _____ }

COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE JACQUIN, LOAN OPERATIONS OFFICER AND AMY ROXAS, ASSOCIATE MANAGING DIRECTOR, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of AUGUST, 2006.



Notary Public Afra Preciado

Commission Expires 10-21-07

This instrument was prepared by: Annie Welch C/O THE PRIVATEBANK AND TRUST COMPANY

(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

PARCEL 1: UNIT 2151-1 IN BUCKTOWN FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020607033, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT 2021-1 IN BUCKTOWN FLATS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE REAL ESTATE DESCRIBED IN PARCEL 1 ABOVE.

PARCEL 3: UNIT 2013-1 IN BUCKTOWN FLATS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE REAL ESTATE DESCRIBED IN PARCEL 1 ABOVE.

PARCEL 4: UNIT 2015-1 IN BUCKTOWN FLATS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE REAL ESTATE DESCRIBED IN PARCEL 1 ABOVE.

PARCEL 5: UNIT 2019-1 IN BUCKTOWN FLATS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE REAL ESTATE DESCRIBED IN PARCEL 1 ABOVE.

ADDRESS OF PROPERTY:

Unit 1, 2013 N. Leavitt, Chicago, IL
Unit 1, 2015 N. Leavitt, Chicago, IL
Unit 1, 2019 N. Leavitt, Chicago, IL
Unit 1, 2021 N. Leavitt, Chicago, IL
2151 W. McLean, Chicago, IL

PIN NO.: 14-31-138-001-0000