UNOFFICIAL COPY

Doc#: 0624235118 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 03:16 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO 001074? 61. TMY PIN# 13-11-212-031

KNOW ALL MEN BY IT SE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDER ATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONEE, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAPATIONO:

HATJIT SINGH AND TERESA CANTERO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 3-30-01 RECORDED 4-13-01, IN THE RECORDED. S OFFICE OF COOK COUNTY IN

DOCUMENT **0010303035** TO THE PREMISES THERE N DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **SEPTEMBER 9, 2002.**

CHARTER ONE BANK, N.A.

F/K/A CHARTER ONL BANK, F.S.B

ANGELLA H. BLAND AUTHORIZED SIGNER

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON **SEPTEMBER 9, 2002** PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY PUBLY

COMMISSION EXPIRES: 9-30-05

PREPARED BY: TAWANA M. YOUNG CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23058

FIRST AMERICAN TITLE order #14553

MY Commission Entres

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 11 IN BLOCK 3 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-11-212-631 vol.: 331

Property Address: 5328 North Bernard Street, Chicago, Illinois 60625