## **UNOFFICIAL COPY**



0624239029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2006 10:02 AM Pg: 1 of 3

Return To:

Universal M age Corporation 12080 North Corporate Parkway Mequon, WI 53092

Prepared By:

Thomas Hallaron 12080 North Corporate Mequon, WI 53092 800-558-7280

ASSIGNMENT OF MORTGAGE

n Number: 0020310165

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Loan Number: 0020310165

Corporate Parkway, Mequon, WI 53092 does hereby grant, sell, assign, transfer and convey un o Mortgage Electronic Registration Systems

Inc.

a corporation organized and existing under the laws of DELAWARE

whose address is P.O. Box 2026, Flint, MI 48501 2026

a certain Mortgage dated

May 23rd, 2006

, made and executed by

(herein "Assignee"),

KIMBERLY A CASTILLO, A Married Woman, AND PATRICK NOULIHAN, HER SPOUSE,

SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS

to and in favor of

Universal Mortgage Corporation

property situated in

Cook See attached property description. C/ort's Orrica upon the following described County, State of Illinois:

161,994.00

Parcel ID#: 24-02-420-048

Property Address: 9315 SOUTH HOMAN AVENUE, EVERGREEN PARK, IL

such Mortgage having been given to secure payment of One Hundred Sixty One Thousand Nine Hundred

Ninety Four and no/100.

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of COOK

County,

Illinois Assignment of Mortgage with Acknowledgment

\* O615210097 AND RE-RECORDED

995W(IL) (0109)

Amended 6/00

11/97

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Initials

VMP MORTGAGE FORMS - (800)521-7291

0624239029 Page: 2 of 3

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0020310165

County

/02/2010

MANAGE OF WASC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1st, 2006

Universal Mortgage Corporation Witness (Assignor) By: Witness (Signature) Angelia Horton Assistant Secretary 900 M Seal: State of Wisconsin County of Ozaukee This instrument was acknowledged before me on June 1st, 2006 by Angelia Horton and Elizabeth Scherbarch as Assistant Secretary and Assistant Secretary of Universal Mortgage Corporation

995W(IL) (0109)

My commission expires.
Page 2 of 2

Cher-Rhonda Teasley Notary for: Ozaukee 0624239029 Page: 3 of 3

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## **Property Description Attachment**

Loan ID: 0020310165

The following described property is situated at 9315 SOUTH HOMAN AVENUE, EVERGREEN PARK, IL 60805

THE NORTH 15 FEET 6 INCHES OF LOT 41, AND THE SOUTH 12 OF LOT 42 IN BLOCK 20 IN K. F. JACOL'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST ₩ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD JRT...
JUNTY,

Ward #: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*B