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Document No.

WARRANTY DEED

Doc#: 0624341054 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2006 11:26 AM Pg: 1 of 2

THIS INDENTURE, Made this 31st day of July, 2006, between STEVEN A. MARTINEC, Power of Attorney for HELEN R. KOUBA, of the Village of Crystal Lake in the County of McHenry and the State of Illinois, Grantor(s), and CARL IVANELLI, III, Grantee(s),

933 W. Van Buren, #902 Chicago, IL

WITNESSETH, That the said Grantor(s), for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration in hand paid, convey(s) and wa rant(s) to the Grantee(s), the following described Real Estate, to-wit.

LOTS THIRTY ONE (31) AND THIRTY TWO (32) IN BLOCK THIRTEEN (13) IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHIC 30°, BEING A SUBDIVISION OF THE WEST HALF OF SECTION NINE (9), TOWNSHIP THIRTY-EIGHT (38° NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NOK 17.1 TINE AND TWO HUNDRED TWENTY-FIVE ON THOUSANDTHS (9.225) ACRES THEREOF AND EYCLPT ALSO A STRIP OF LAND SIXTY-SIX (66) FEET ACROSS THE WEST HALF OF THE SOUTH WEST QUAPTER OF SAID SECTION NINE (9) TO BE USED FOR RAILROAD PURPOSES, AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED ON MAY 4, 1896 IN BOOK 5728, PAGE 51 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD the above granted premises unto the Grance(s) forever, not in tenancy in common, not in joint tenancy, but as tenancy in the entirety

Stickney township - Unicorporated Chicago			
Permanent Index Number(s)			
Address of the Property	5047 \$ Control Chicago II 60638		

IN WITNESS WHEREOF, the Grantor(s) has hereunto set his hand and sealed the day and year first above written.

Web R Hoch by DOA Stee Compartin	(SEAL)
STEVEN A. MARTINEC Stare a Martin Attornys Egitt fort	(SEAL)

This instrument was prepared by <u>Law Offices of Robert Arnold P.C., 119 N. Northwest Hwy, Palatine, IL 60067</u>

end Subsequent tax bills to: <u>Anthony Sasak and Deborah Dennis, 746 Parkwood, Park Ridge, IL 60068</u>

bert Hermanek, 5828 S. Archer Avenue, Chicago, IL

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STATE OF ILLINOIS))ss	
COUNTY OF COOK) .	
CERTIFY that <u>STEVEN A. MA</u> name is subscribed to the fore signed, sealed and delivered t	Notary Public in and for said County, in the StarTINEC, married, personally known to me egoing instrument, appeared before me in personal instrument as his free and voluntary are release and waiver of the right of homestead	to be the same person whose son and acknowledged that he ct, for the uses and purposes
Given under my hand and off	ficial seal this 31 day of 344	, 2006.
(Impress Seal Here)	ml	نو
Notary Public Commission Expires	OFFICIAL SEAL ROBERT L ARNOLD NOTHEY PUBLIC - STATE OF ALMORE MY COMMISSION EXPRESSIONS	COUNTY
THE STATE OF THE PARTY OF THE P	C. TREAT	REVENUE STAMP **FP 103042
The Pool	3037	