



Doc#: 0624341031 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 10:36 AM Pg: 1 of 1

This Instrument prepared By:

After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

0624341031

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MIN# 100013700078465026 PH: (888) 679-6377 LOAN NO. 20060708

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 2006 executed by HERIBERTO PATINO MARRIED TO MARIA C. PATINO AND RAFAEL PATINO MARRIED TO EVELIA RAMIREZ-PATINO AS ~~JOINT TENANTS~~, Tenants in Common to AMERICAN BANC FINANCIAL

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647 and recorded as Document No. 06-24341030, by the County of Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE NORTH 12 1/2 FEET OF LOT TWENTY TWO (22) AND LOT TWENTY THREE (EXCEPT THE NORTH 6 1/2 FEET THEREOF) IN BLOCK TWO (2), IN TYRELL'S SUBDIVISION OF THE WEST 8- 3/4THS ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST HALF (1/2) OF THE SOUTH <sup>East</sup> WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-01-417-007-0000

Commonly known as: 4517 S. FAIRFIELD AVE. CHICAGO, IL 60632

H.P.  
R.P.  
E.R.P.  
M.C.P.

6  
H.P.  
R.P.  
E.R.P.  
M.C.P.

STATE OF ILLINOIS  
COUNTY OF COOK

On 8/15/06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Joh De Julio**

known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

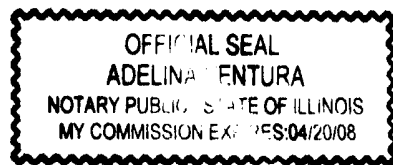
AMERICAN BANC FINANCIAL

by: **John De Julio**  
Its: **Vice President**

Witness:

Notary Public

COOK County,



My commission Expires: **04/20/08**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ATG Search  
33 N. Dearborn  
#650  
Chicago, Illinois 60662