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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0624349178 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2006 03:55 PM Pg: 1 of 3

Loan No. 0000000001583778144

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage horeinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is horeby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vito Tito And Maria Trejo, its/his/hers/their, heits, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Non gage, bearing the date of February 27, 2003, and recorded on March 21, 2003, in Document 0030386201 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 25184000200000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10811 S LONGWOOD DR, CHICAGO, IL, 60643-0000

Witness my hand and seal August, 5, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis
Vice President

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PUBLIC

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2006.

L. William Hutchinson, Jr. - 16350

Notary Public

Lifetime Commission

Soft Of Coot County Clerk's Office

Prepared by: Erica Gardenhi Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377





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LOT 13 IN WATSON'S SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION O LOTS 1 TO 7 IN BLOCK 15.IN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK