

# UNOFFICIAL COPY



0624354020

## POWER OF ATTORNEY

Doc#: 0624354020 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 12:11 PM Pg: 1 of 2

NTC004046

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned of the Village of Frankfort, County of Will, State of Illinois, has made, constituted and appointed

**DAVID HOGAN**

of the Village of Frankfort, County of Will and State of Illinois, true and lawful attorney in my name, place and stead, to adjust my claim against and in the following matter:

To execute all documents necessary to purchase Unit 903, 60 E. Scott Street, Chicago, Illinois from Mary Ellen Dvorak per Real Estate Contract executed on or about July 8, 2006. This power is valid from August 18, 2006 through August 25, 2006.

**GIVING AND GRANTING UNTO OUR SAID ATTORNEY**, full power and authority to do and perform every act necessary to be done in the premises as fully to all intents and purposes as I might or could do if personally present at the doing thereof, including the signing of my name to affidavits, drafts and checks connected with the above matter.

IN WITNESS WHEREOF, I have set my hand and seal this 14 day of August, 2006.

d. s. Hogan  
Julia Hogan

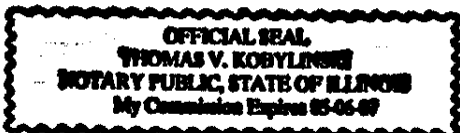
Approved:

I, DAVID A. HOGAN, agree to this Power of Attorney, and hereby promise to do my very best, but under no circumstances, do I guarantee the outcome of this matter.

[Signature]  
David Hogan

Subscribed and sworn to before me this 14<sup>th</sup> day of August, 2006.

[Signature]  
NOTARY PUBLIC



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 978 NTC004046 00978  
STREET ADDRESS: 60 E. SCOTT, UNIT 903  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-03-110-011-1057

LEGAL DESCRIPTION:

UNIT NUMBER 903, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 5 INCLUSIVE IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 6 OF H. J. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1968 AND KNOWN AS TRUST NUMBER 38847, RECORDED SEPTEMBER 17, 1973 AS DOCUMENT NO. 22480070, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office