

# UNOFFICIAL COPY

LOAN NO.: 0008646440  
PIF DATE: 08/01/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly



Doc#: 0624355008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 09:19 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
DANIELLE COLLINS AND ARKEITH GRESHAM

Name of Mortgagee:  
DECISION ONE MORTGAGE CO, LLC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0416647047, Instrument # NA, Volume NA, Page NA, Mortgage Date 06/04/2004, Recorded Date 06/14/2004

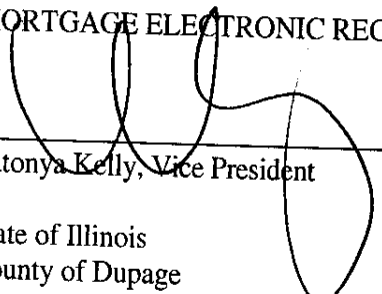
Address of Property: 1443 E 72ND ST  
CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2026210031

Dated: August 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
Latonya Kelly, Vice President

MIN#: 100077910002170203  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On August 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



**GATEWAY AGENT**

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO. 1301

004330149

ORDER NO. 1301 004330149 GATEL

**UNOFFICIAL COPY****ALTA LOAN POLICY (REV. 10/17/92)****LEGAL DESCRIPTION****5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

THE EAST 25.00 FEET (AS MEASURED ALONG THE SOUTH LINE OF PARCEL) OF THE WEST 200.08 FEET, BEING PART OF LOTS 3 AND 4 IN BLOCK 10 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO FORMER 100 FOOT RIGHT-OF-WAY OF THE BALTIMORE AND OHIO RAILROAD LYING NORTHEASTERLY OF AND ADJOINING LOT 3, AND LYING SOUTH OF AND ADJOINING THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 3, AFORESAID TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.*