UNOFFICIAL

LOAN NO.: 41221613202277

PIF DATE: **ILLINOIS**

RELEASE DEED

Prepared by: Roberta Gafford

0624355016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2006 09:19 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES E PYTEL

DARBY M PYTEL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0518821013, Instrument # 0513821013, Volume N/A, Page N/A, Mortgage Date 06/18/2005, Recorded Date 07/07/2005

Address of Property:

9235 S SAINT LOUIS AVE

EVERGREEN PAR, IL 60805

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24024100630000

Dated: August 8, 2006

HOUSEHOLD FINANCE CORPORATION III

Roberta Gafford, VICE PRESIDENT

State of Illinois County of Dupage

T-C/OPTS OFFICE On August 8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Roberta Gafford personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 8, 2006.

Notary Public/Commission Expires:

ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 02/23/200

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 31 AND 32 IN BLOCK 11 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE AND 21 TO 28 INCLUSIVE IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 24-02-410-063-0000

Property of Cook County Clerk's Office