

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
DARRELL SPENCER
6974 W OAKDALE AVE
CHICAGO, IL 60634

Doc#: 0624355156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2006 11:21 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 1100178212 "SPENCER" Lender ID:717002/119713089 Cook, Illinois
MERS #: 100122200002340740 V.I.R.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, made and executed by STAR SPENCER AND DARRELL SPENCER, WIFE AND HUSBAND AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/14/2006 Recorded: 03/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608302252, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 30 in Block 9 in Lambert Tree's Subdivision of the West 1/2 of the Northwest 1/4 of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 16-14-109-015

Property Address: 3852 W GLADYS AVE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.
On August 17th, 2006

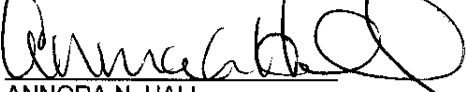
By: 
DION CHESSAR, Assistant Secretary

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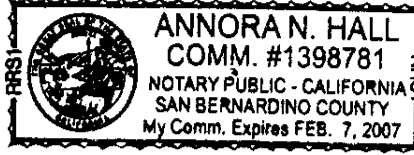
STATE OF California
COUNTY OF San Bernardino

On August 17th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office