

UNOFFICIAL COPY

Park National Bank
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"



Doc#: 0624306081 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2006 01:34 PM Pg: 1 of 4

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle Bank National Association, not personally but as Trustee on behalf of LaSalle Bank National Association as successor Trustee to American National Bank and Trust Company, not personally but as Trustee under Trust Agreement dated March 13, 1990 and known as Trust Number 110549-05, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification of Mortgage bearing the date(s) of the 26th day of June, Year 2001 and recorded on the 30th day of August, Year 2001, in the Recorder's Office of Cook, County, in the State of Illinois, in Book ____ of records, on page _____, as Document No. 0010804458 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A AND THE RIDER MADE PART OF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Title
Services, Inc.
6243-0059

(LN# 193570-19486)
MM

2 of 2

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Permanent Real Estate Index Number(s): 17-33-412-004-0000 - 20-04-200-034-0000
 Address(es) of premises: 380 W. Pershing, Chicago, IL 60609

Witness _____ hand and _____ seal, this 25th day of August, year of 2006

Wendy Champion (SEAL)

Wendy Champion (SEAL)

This instrument was prepared by:

Park National Bank
 NAME
 1000 E. 111th Street Chicago, Illinois 60628
 ADDRESS

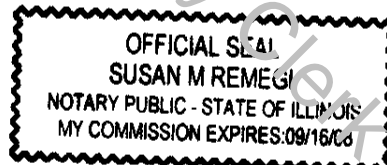
STATE OF: ILLINOIS)
) ss
 COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wendy Champion, Vice President - Loan Documentation of Park National Bank 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of August year of 2006

Commission expires: 9-16-08 Notary Public: Susan Remegi

MAIL TO: Park National Bank
 Margo Mendez
 1000 E. 111th Street - 3rd Floor
 Chicago, IL 60628



(LN# 193570-19486)

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STREET ADDRESS: 380 W. PERSHING ROAD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-33-412-004-0000; 20-04-200-034-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 180.00 FEET OF THE WEST 213.00 FEET OF THE SOUTH 570.00 FEET OF THE NORTH 603.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 128 FEET (EXCEPT THE SOUTH 90 FEET OF SAID 128 FEET) TOGETHER WITH THE WEST 190.28 FEET OF THE SOUTH 90 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND COMPRISED OF LOTS 1 AND 2 IN LINK BELT COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 29 (EXCEPT THE WEST 33 FEET AND THE EAST 33 FEET OF SAID SOUTH 1/2 OF BLOCK 29) IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE WEST 13 FEET OF THE EAST 33 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH 1/2 OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT BY J. I. I. TRUCKING COMPANY, AN ILLINOIS CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1990 AND KNOWN AS TRUST NUMBER 110549-05 DATED JUNE 28, 1990 AND RECORDED JUNE 23, 1990 AS DOCUMENT 90311311 OVER, ACROSS AND THROUGH THE EAST 16 FEET OF THE WEST 229 FEET OF THE SOUTH 570 FEET OF THE NORTH 603 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RIDER ATTACHED TO AND MADE A PART OF

MORTGAGE

~~(TRANSFER AGREEMENT)~~~~(EXTENSION AGREEMENT)~~~~(ADDITIONAL ADVANCE AGREEMENT)~~

(Modification of Mortgage)

DATED June 26, 2001 UNDER TRUST NO. 110549-05

This instrument is executed by **LASALLE BANK NATIONAL ASSOCIATION**, not personally but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants, and conditions to be performed by **LASALLE BANK NATIONAL ASSOCIATION** are undertaken by it solely as Trustee as aforesaid, and not individually and no personal liability shall be asserted to be enforceable against **LASALLE BANK NATIONAL ASSOCIATION** by reason of anything contained in said instrument, or in any previously executed document, whether or not executed by said **LASALLE BANK NATIONAL ASSOCIATION**, either individually or as Trustee as aforesaid, relating to the subject matter of the attached agreement, all such personal liability, if any, being expressly waived by every person now or hereafter claiming any right or security hereunder. No duty shall rest upon **LASALLE BANK NATIONAL ASSOCIATION**, personally or as said Trustee to sequester the rents, issues and profits arising from the disposition thereof; but so far as said trustee and its successors and said **LASALLE BANK NATIONAL ASSOCIATION** personally are concerned, the legal holder or holders of this instrument and the owner or owners of any indebtedness accruing hereunder shall look solely to the mortgaged real estate for the payment thereof, by enforcement of the lien heretofore created in the manner provided therefore and as provided in said note or by action to enforce the personal liability of the guarantor, if any. Trustee does not warrant, indemnify, defend title nor is it responsible for any environment damage.

10804458