

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0624308075 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2008 10:25 AM Pg: 1 of 2

Date: 08/21/06

CTIC-HE

Order Number: 1580 000223385

1. Name of mortgagor(s): REYNA
2. Name of original mortgagee: ALLIANT CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0325404060
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-11-423-026-1003
Common Address: 4910 N KEDZIE AVE #3E, CHICAGO, IL 60625

Legal Description: UNIT 4910-3E IN THE NORTH PARK

Real Estate Index, Inc. *NAILED TO*
By: Jeffrey Wilcox
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4956

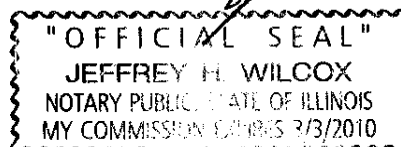
State of Illinois
County of *COOK*
This Instrument was acknowledged before me on *8/21/06* by *Tom Nathan* as (officer/for/agent of) Real Estate Index, Inc.

as (officer/for/agent of) Real Estate

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jeffrey Wilcox
Return to: RF
RF



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Legal Description:

VILLAGE CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOTS 16 TO 20, BOTH INCLUSIVE, IN THOMASSONS 4TH RAVENSWOOD ADDITION TO CHICAGO,
A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF BLOCKS 21 AND 28 IN JACKSON'S SUBDIVISION OF
THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
00454773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office