

UNOFFICIAL COPY

Loan # 2000114238



Doc#: 0624308130 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 10:41 AM Pg: 1 of 2

**Release of  
Mortgage**

*H25091238*

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Joan Jourdan And Ronald W. Jourdan, Her Husband In Joint Tenancy of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/27/1998 and recorded in the Recorder's Office of Cook County, in the State of IL, on 5/11/1998, as Document Number 98086918, in, on or to the premises therein described as follows, to wit:

Property Address: 1908 W. Wellington Ave., Chicago, IL 60657

LOT 175 IN SAM BROWN JUNIOR'S BELMONT AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 14-30-213-042-0000

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 8/21/2006

**The Northern Trust Company**

By: *Helen Jumic*  
Helen Jumic

Its: Second Vice President

[See notarizations on attached page]

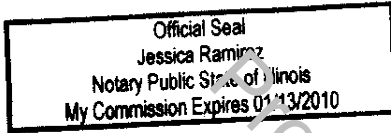
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State of Ill

County of Cook

} SS

I, Jessica Ramirez, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

8/21/06

My commission expires 1/13/10

*Mahto*

*Jessica Ramirez*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A

Property of Cook County Clerk's Office