

Doc#: 0624312030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2006 03:18 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THEST. PRESENTS: that

JP Morgan Chase Bank, as Trustee uniter the Pooling and Servicing Agreement, dated to Servicing		
1, 2003, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC, Litton		
Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates,		
Series 2003-RP-1, BY AND THROUGH ITS AT TO	RNEY IN FACT, LITTON I	LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP, ("Holder")	is the owner and holder o	of a certain Mortgage
executed by JAMES BULLOCK AND SHIRLEY BULLOCK, HUSBAND AND WIFE, to MORTGAGE		
EXPRESS INC., dated 8/23/2000 recorded in the Official Records Book under Document No.		
0069/364, Book	Faro	in the County of
The mention of the	t note in the principal cum	of \$81000 and certain
COOK, State of Illinois. The mortgage secures that note in the principal sum of \$81000 and certain		
promises and obligations set forth in said Mortgage, and cove s'inat tract of real property located in		
COOK County, Illinois commonly known as 15133s Turlington Av, , Harvey, IL 60426, being described		
as follows: LOT 29 AND 30 IN BLOCK 53 IN HARVEY, A SUBDIVISION OF PART OF SECTIONS 8		
AND 17, TWONSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK		
COUNTY, ILLINOIS, ACCORDING TO THE PLAT	THEREOF RECORDED M	1AY 23, 1890 AS
DOCUMENT NUMBER 1274898, IN BOOK 41 OF	PLATS, PAGE 17.	
PARCEL: APN 229-17-105-016-0000 AND 07	. =/	.0
PARCEL. APIN 229-17-103-010-0000 AIND 07		0.
	deather of sold mate and m	ortage of a surrenders the
Holder hereby acknowledges full payment and satisf	staction of Said note and in	of the main a winting
same as canceled. Such mortgage, with the note of	r notes accompanying it, is	s fully palo, satisfied,
released and discharged.		10-
		9
IN WITNESS WHEREOF Holder has o	caused these presents to b	be executed in its name, and
its corporate seal to be (Corporate Seal) hereunt		
authorized this	<b>7</b> 1 1 1	•
4441011204 1110	•	

15133s Turlington Av, , Harvey, IL 60426

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TITLE: ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COPY**

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC, Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2003-RP-1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

TEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, rescnally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and Sta e last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: James Bullock, 4521 Lindenwood Dr, Matteson, IL 604431834 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

