

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY



Doc#: 0624315033 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/31/2006 12:50 PM Pg: 1 of 2

RELEASE OF LIEN

COUNTY) OF) COOK)

STATE

OF

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,244.69 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-13811462 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6522 S. Winchester Avenue, Chicago, Illinois

CICY OF CHICAGO A Municipal Corporation

John F. Spat 2, Jr.
Acting Commissioner
Department of Water Management

By:

NOREEN MITCHELL

Supervisor of Customer Accounts
Bureau of Billing and Customer Service
333 South State Street, Suite LL-10

Chicago, Illinois 60604

Given under my Hand and
Notarial Seal this day,
August 30, 2006

PLEASE MAIL RELEASE TO:

NOTARY PUBLIC

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

0624315033 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 180988-180988

Legal:

LEGAL DESCRIPTION

LOT 10 AND THE SOUTH 10 FEET OF LOT 9 IN BLOCK 40 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Proberty of Cook County Clerk's Office IN COOK COUNTY, ILLINOIS.



Kevin Phinips

6522 S. WINCHESTER AVE. P.I.N. # 20-19-216-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**