

# UNOFFICIAL COPY



Doc#: 0624318109 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 04:27 PM Pg: 1 of 3

## TRUSTEE'S DEED TENANCY BY THE ENTIRETY

After Recording Mail to:

EARL KOLOFF  
1060 Lake St  
HANOVER Pk  
IL 60133

Name and Address of Taxpayer:

DAVID BRICKSON  
1615 W. Superior St.  
CHICAGO IL 60622

TR #060273 ①

THIS INDENTURE, made this August 17, 2006 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated October 4, 2002, and known as Trust Number 11-5870, Party of the First Part, and David Brickson and Lisa Brickson,\* Parties of the Second Part;

\* HUSBAND + WIFE

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Parties of the Second Part, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY with the right of survivorship, the following described real estate situated in Cook County, Illinois, to wit:

SEE ATTACHED PROPERTY DESCRIPTION AS EXHIBIT 'A'

PIN # 17-07-207-019-0000

Property Address: 1615 w. Superior St., Chicago, IL 60622

together with the tenements and appurtenances thereunto belonging; TO HAVE AND TO HOLD the same unto said Parties of the Second Part forever, not in tenancy in common, but AS TENANTS BY THE ENTIRETY with the right of survivorship.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A., As Trustee aforesaid

# UNOFFICIAL COPY

By: *[Signature]* Trust Officer  
 Attest: *John C. Schey* Vice President

STATE OF ILLINOIS)  
 )ss.  
 COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this August 17, 2006

*Joan L. Montanez*  
 Notary Public



Illinois Transfer Stamp – Exempt under provisions of paragraph \_\_\_\_\_ section 4, Real Estate Transfer Act

\_\_\_\_\_  
 Buyer, Seller or Representative

Prepared by: Joan Montanez, Administrative Assistant, Albany Bank & Trust Company N.A.,  
 3400 W. Lawrence Ave., Chicago, IL 60625-5188 - 267.7300, Ext. 267 FAX 773.267.9405

**DO NOT MAIL RECORDED DEED TO ALBANY BANK.  
 MAIL TO GRANTEE OR GRANTEE'S ATTORNEY OR AGENT.**

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First American Title Insurance Company

Commitment Number: 060273FAA

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 57 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

For Information Only:

PIN# 17-07-207-019-0000

Commonly known as: 1615 W. Superior St., Chicago, IL 60622

City of Chicago Real Estate  
 Dept. of Revenue Transfer Stamp  
 463404 \$5,737.50  
 08/31/2006 14:01 Batch 07266 101

