

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., A FEDERAL SAVINGS BANK G4318 MILLER RD, FLINT, M. 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMI NT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain tote(s) described with all interest, all liens, any rights due or to become due thereon, executed by RAFAEL CASTRO, MARRIED TO SELA CASTRO AND ESTHER CERVANTES, AN UNMARRIED WOMAN, AS JOINT TENANTS to USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., A FEDERAL SAVINGS BANK. Said mortgage Dated: 6/18/200 is a scorded in the State of IL, County of Cook on 6/25/2004, Document # 0417726154 AMOUNT: \$ 37,800.00 SEE ATTACLED EXHIBIT A Parcel # 19144050110000 Property Address: 3531 W 59TH PL, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 30, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SCI ELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., A FEDERAL SAVINGS BANK

By:

M. E. Wileman, Authorized Signator

CASTRO FCMC MAA *04099393*

State of Texas, County of Tarrant

On 8/30/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., A FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK F.A., A FEDERAL SAVINGS BANK.

A. TUCKER

Notary Public, State of Texas

My Commission Expires

April 20, 2010

Notary public, A. Tucker

My Commission Expires: April 20, 2010

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UNOFFICIAL COPY

Exhibit A

LOT 59 IN BLOCK 2, IN MILLER PHILLIPS AND KERRS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EBERHART AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 19144050110000

C/K/A 3531 W. 59TH PLACE, CHICAGO, ILLINOIS 60629-3626

PLACE,
OF COUNTY CREAT'S OFFICE

04099598

FCMC/BAYVIEWFINTR