



Doc#: 0624322010 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/31/2006 10:31 AM Pg: 1 of 3

The State of Illinois

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 19409580A

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/01/04, made and executed by  
**ELEXA MCCRACKLIN, single**  
*1048 N AVERS*  
*Chicago, IL 60623*

*I 0436208040*  
*Jan 16-02-311-023*

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~  
*Legal - See Attached*

Such Mortgage having been given to secure payment of **one hundred thirty-seven thousand seven hundred and 00/100 (\$ 137,700.00)** which Mortgage is of record in Book \_\_\_\_\_ Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*54*  
*pp*  
*my*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/01/2004.

Argent Mortgage Company, LLC

(Assignor)

By:

*Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

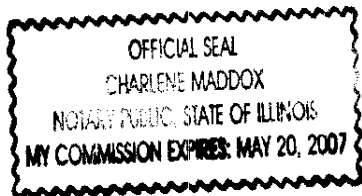
State of Illinois

County of Cook

} ss.

On 11/01/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0065700670 - 9701

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 5 IN BLOCK 3 IN THOMAS F. DIVENS SUBDIVISION OF THE WEST HALF  
1/2 OF THE SOUTHWEST QUARTER 1/4 OF THE SOUTHWEST QUARTER 1/4 OF  
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office