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ICC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc#: 0624326164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2006 03:31 PM Pg: 1 of 2			
		Date: 08/31	1/2006 03.3	Trivity.	,, <u> </u>
3. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Please return to: CT CORPORATION SYSTEM	i i				
Attn: Lisa Daniels					
17 S. High Street/Suite 1100		•			
Colum/rs. Thio-43215					
				me orrior lice	- ONLY
L O		THE ABOVE SPACE	1h This FINAN	NCING STATEMENT	T AMENDMENT is
1a. INITIAL FINANCING STATEMENT LE# File No. 0407627110, filed 0 1 N arch 16, 2004			▼ REAL EST	[for record] (or recor ATE RECORDS.	
The Francis Statement identified above is t	erminated with respect to s	ecurity interest(s) of the Se	cured Party auth	orizing this Terminat	ion Statement.
2 I CONTINUATION: Effectiveness of the Finar city Statement identified above	with respect to security in	terest(s) of the Secured P	arty authorizing	this Continuation St	atement is
continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in term 7a or 7b and additional period provided by applicable law.	dress of assignee in item 7	c; and also give name of a	ssignor in item 9.		
	tor or Secured Party	of record. Check only one	of these two bo	xes.	
Also check one of the following three boxes and provide appropriate information in ite	ms 6 and/or 7.	name: Give record name	☐ ADD nam	ne: Complete item 7	a or 7b, and also 7d-7g (if applicable).
CHANGE name and/or address: Give current record name in item 6a r 6b also name (if name change) in item 7a or 7b and/or new address (if address una ge)	give new	eted in item 6a or 6b.	item 7c;	also complete items	7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME	'				SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME	FIRST WATE		MIDDLE NAME		SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: [7a. ORGANIZATION'S NAME]		<i>X</i> ,	· · · · · · · · · · · · · · · · · · ·		
WELLS FARGO BANK, NATIONAL AS	SOCIATION		MIDDLE NAMI		SUFFIX
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	()	MIDULE NAMI	=	
	CITY		STATE POS	STAL CODE	COUNTRY
7c. MAILING ADDRESS	San Francisco			94104	USA
420 Montgomery Street 7d. TAX ID#: SSN OR EIN ADDIL INFO RE 7e. TYPE OF ORGANIZATION ADDIL TOTAL 7e. TYPE OF ORGANIZATION 7e. TYPE OF ORGANIZATIO	7f. JURISDICTION OF C	RGANIZATION	7g. ORGANIZ	ATIONAL ID #, if any	_
ORGANIZATION Banking Association	USA		10	\ 	✓ NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted of added, or give entire estated collater. All of Secured Party's rights under the reference forth in 7a.	al description, or describe	collateral assigned. tatement are he	ereby assi	gne i to Ass	signee set
Project Name: William Dawson Nursing Center Project Location: Chicago, Cook County, Illinois FHA Project Number: 071-43187					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM	MENDMENT (name of ass	ignor, if this is an Assignme	ent). If this is an	Amendment authoriz	ed by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	d by a Debtor, check here	and enter name of DEI	O I OR authorizin	y and Amendment	
9a. ORGANIZATION'S NAME REILLY MORTGAGE GROUP, INC., a D	istrict of Colun	ibia corporation	ı	=	
OR 96. INDIVIDUAL'S LAST NAME	FIRST NAME.		MIDDLE NA	ME	SUFFIX
355/705/42 2					
10. OPTIONAL FILER REFERENCE DATA	1217	210650			
Cook County, Illinois 496	1/0/0	O COOL			

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EXHIBIT "A"

Legal Description

PARCEL 1:

LOTS 1, 2, 3 AND 4, ALL INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS (EXCEPTING THAT PART THEREOF TAKEN AND USED FOR PUBLIC ALLEY PURPOSES).

PARCEL 2:

LOTS 1 AND 2 IN DALES SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 10 ACRES OF NELSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHERST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.