



Doc#: 0624326167 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 03:31 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

*Please return to*  
**CT CORPORATION SYSTEM**  
*Attn: Lisa Daniels*  
**17 S. High Street/Suite 1100**  
**Columbus, Ohio 43215**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
File No. 0521703028 filed on 03/05/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**Debtor: The North Washington Park Partnership**

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION**

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
**420 Montgomery Street**

CITY: **San Francisco** STATE: **CA** POSTAL CODE: **94104** COUNTRY: **USA**

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION **Banking Association** 7f. JURISDICTION OF ORGANIZATION **USA** 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  stated collateral description, or describe collateral  assigned.

All of Secured Party's rights under the referenced Financing Statement are hereby assigned to Assignee set forth in 7a.

Project Name: Plaza on the Park  
FHA Project Number: 071-35768  
Project Location: Chicago, Cook County, Illinois

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**REILLY MORTGAGE GROUP, INC., a District of Columbia corporation**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Cook County, Illinois 488 **BC672210650**

K&amp;A #488

PLAZA ON THE PARK ALARM M.  
CHICAGO, ILLINOIS  
FHA PROJECT NO. 071-35768

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

#### \*\*\*PARCEL 1:

THE EAST 2 FEET OF LOT 16 AND ALL OF LOTS 17, 18, 19, 20, 21 AND 22 IN THE SUBDIVISION OF LOT 4 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 IN COLLINS AND MORRIS SUBDIVISION OF PART OF LOTS 13, 14 AND 15 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE SOUTH HALF OF LOT 5 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF 50TH PLACE AT A POINT 162 FEET 3 INCHES EAST OF THE NORTHEAST CORNER OF ST. LAWRENCE AVENUE AND 50TH PLACE; THENCE WEST 162 FEET 3 INCHES TO THE EAST LINE OF ST. LAWRENCE AVENUE; THENCE NORTH ALONG THE EAST LINE OF ST. LAWRENCE AVENUE TO THE NORTH LINE OF THE SAID SOUTH HALF OF LOT 5; THENCE EAST ON SAID NORTH LINE OF SAID SOUTH HALF OF LOT 5, 161 FEET 4 3/4 INCHES; THENCE SOUTHERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING, BEING ALSO COMMONLY KNOWN AND DESCRIBED AS FOLLOWS: THE SOUTH HALF (EXCEPT THE EAST 60 FEET AND 6 INCHES THEREOF AND EXCEPT SO MUCH THEREOF AS HAS BEEN TAKEN FOR STREETS AND ALLEYS) OF LOT 5 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 12 IN WENTWORTH'S SUBDIVISION OF LOTS 17 AND 18 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 65 FEET OF THAT PART OF LOT 15 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF FORRESTVILLE AVENUE AND THE WEST LINE OF ST. LAWRENCE AVENUE (EXCEPT THAT PART TAKEN FOR ST. LAWRENCE AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOT 2 IN ARBUTHNOT AND HOWELL'S SUBDIVISION OF THE WEST HALF OF LOT 16 (EXCEPT STREETS) IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.