



0624332016

Doc#: 0624332016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 09:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1045215  
PIN No. 13-13-211-036-1006



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust forever discharging the lien from said Deed of Trust.

UNIT 2457-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LELAND STATION EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-619000, OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2457 W. LELAND AVE., #3, CHICAGO, IL 60625  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0415526211, Parcel ID No. 13-13-211-036-1006  
of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: ARLO B. LEACH, UNMARRIED MAN

J=OS8071505RE.012221  
(RIL1)

MIN 100162500010452150 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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my  
JHC

**UNOFFICIAL COPY**

Loan No. 1045215

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM  
SERVICE PROVIDER

Property of COOK'S Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this AUGUST 15, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO