

UNOFFICIAL COPY



Doc#: 0624333169 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2006 02:24 PM Pg: 1 of 4

2 of 2  
8347523  
26070176

**POWER OF ATTORNEY**

KNOW ALL BY THESE PRESENTS, that the undersigned, **Minou W. Colis** ("Principal"), does hereby appoint **George P. Colis**, as her true and lawful agent, coupled with an interest, to sign, execute, acknowledge, swear to and file any and all documents relating to the loan transaction in connection with the property at **800 Timberline Drive, Glenview, IL 60025** ("Property"), the Permanent Real Estate Index Numbers of which Property are attached hereto as Exhibit A, as well as any other documents, including, but not limited to, assignments, affidavits loan documents, directions to convey, escrow agreements, disbursement instructions and any other documents of whatever nature which **JPMorgan Chase Bank, N.A.** or **Chicago Title Insurance Company** shall deem necessary and desirable to effect such transaction. All of the above shall be done in the name and stead, and as the act of, and as fully as, the undersigned.

P  
4  
6

The signing, execution, acknowledgment, swearing to and/or filing of any of the above in pursuance of the authorization herein shall be binding upon the undersigned for all intents and purposes as if he had been duly signed, executed, acknowledged, sworn to and filed by the undersigned.

The undersigned has executed this Power of Attorney on this \_\_\_ day of August, 2006.

*Minou W. Colis MD*  
Minou W. Colis

This Power of Attorney is accepted by George P. Colis this 17<sup>th</sup> day of August, 2006.  
*George P. Colis*  
George P. Colis

**BOX 333-CTI**

# UNOFFICIAL COPY

**WITNESSETH:** The undersigned hereby certifies and affirms that Principal, who is known to me, appeared before me and executed the foregoing Power of Attorney, and acknowledged doing so as her free and voluntary act, and that the undersigned believed Principal to be of sound mind and memory at the time that the forgoing Power of Attorney was executed by Principal.

Executed this 17 day of August, 2006

By: Michelle A. Crane  
Name: Michelle A. Crane

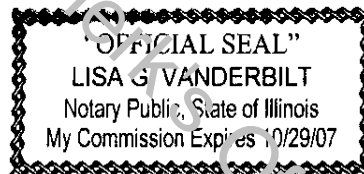
STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF ~~COOK~~ Willard )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Minou W. Colis** ("Principal"), and Michelle Crane ("Witness") personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17<sup>th</sup> day of August, 2006.

My Commission Expires: 10/29/07

Lisa A. Vanderbilt  
Notary Public



# UNOFFICIAL COPY

## EXHIBIT A

Permanent Real Estate Index Numbers:

04-36-200-052

04-36-200-062

Address of Real Estate:

800 Timberline Drive,  
Glenview, Illinois 60025

Property of Cook County Clerk's Office



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008347523 SK  
 STREET ADDRESS: 800 TIMBERLINE DRIVE  
 CITY: GLENVIEW COUNTY: COOK  
 TAX NUMBER: 04-36-200-052-0000 , 04-36-200-062-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 3 IN WYATT AND COON'S TIMBERLINE, BEING A RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 30 FEET OF THE WEST 260 FEET THEREOF) IN GEORGE D. WOLF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 36 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT NO. 15803907 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN ANDERSON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN WYATT AND COON'S TIMBERLINE, BEING A RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 30 FEET OF THE WEST 260 FEET THEREOF) IN GEORGE D. WOLF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 36 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT NO. 15803907 IN COOK COUNTY, ILLINOIS.